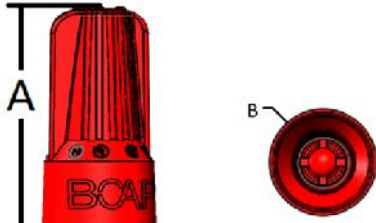


|                                                                                               |          | B-CAP®<br>WIRE CONNECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             | MODELS<br>B1, B2, B4                                   |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------|--------------|-------|---|--|---|--|--------|----|--------|----|----|------|------|-----|------|----|------|------|------|------|----|------|------|------|------|
| FEATURES/BENEFITS:                                                                                                                                                            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                                        |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
|                                                                                               |          | <ul style="list-style-type: none"><li>- LOW PROFILE DESIGN GETS YOU INTO TIGHT SPACES AND HARD-TO-REACH SPOTS COMFORTABLY</li><li>- SLIM, CLASSIC FINS OFFER A SECURE GRIP FOR EXTRA LEVERAGE AND EASY INSTALLATION</li><li>- LIVE-ACTION SPRING EASILY HANDLES 2 #18 TO 5 #12, AND WILL EVEN DEAD-END A SINGLE #14</li><li>- UNIQUE, SPACE-SAVING PROFILE IS PERFECT FOR "OLD WORK" OR SHALLOW BOXES</li><li>- EASILY REMOVED FOR REPEAT USAGE ON SAME SIZE OR LARGER WIRE COMBINATION</li></ul> |                             |                                                        |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| ELECTRICAL:                                                                                                                                                                   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                                        |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| VOLTAGE:                                                                                                                                                                      |          | 600 V MAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                                        |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| GENERAL:                                                                                                                                                                      |          | 1000 V MAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                                        |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| SIGN/LUMINAIRES:                                                                                                                                                              |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                                        |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| PHYSICAL:                                                                                                                                                                     |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | STANDARDS & SPECIFICATIONS: |                                                        |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| HOUSING: <b>NYLON</b>                                                                                                                                                         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | UL 486 C                    |                                                        |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| INSERT: <b>STEEL</b>                                                                                                                                                          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | UL 94V-2 FLAME RATING       |                                                        |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| PLATING: <b>ZINC</b>                                                                                                                                                          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CSA- C22.2 NO. 188          |                                                        |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| TEMPERATURE: 105° C (221° F)                                                                                                                                                  |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RoHS COMPLIANT              |                                                        |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
|                                                                                                                                                                               |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IEC 998-2-4                 |                                                        |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| <div>Made in U.S.A.<br/><br/>of US and global components</div>                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                                        |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| WIRE RANGE & COMBINATIONS:                                                                                                                                                    |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                                        |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| <ul style="list-style-type: none"><li>- Solid and/or stranded wire combinations unless stated otherwise</li><li>- Consult website for other combinations not listed</li></ul> |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                                        |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| MODEL B1 (YELLOW)                                                                                                                                                             |          | MODEL B2 (RED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             | MODEL B4 (BLUE/GRAY)                                   |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| STRIP LENGTH: 1/2", strip wires #16 and smaller 5/8"                                                                                                                          |          | STRIP LENGTH: 1/2", strip wires #16 and smaller 5/8"                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             | STRIP LENGTH: 3/4"                                     |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| 4 to 6 #22<br>3 to 6 #20<br>2 to 6 #18<br>2 to 5 #16<br>2 to 4 #14<br>2 to 3 #12                                                                                              |          | 5 to 6 #22<br>3 to 6 #20<br>2 to 5 #18<br>2 to 5 #16<br>2 to 5 #14<br>2 to 4 #12<br>2 #10                                                                                                                                                                                                                                                                                                                                                                                                         |                             | 4 to 6 #14<br>2 to 5 #12<br>2 to 4 #10<br>2 #8<br>2 #6 |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| DIMENSIONS:                                                                                                                                                                   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                                        |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
|                                                                                            |          | <table><tr><th rowspan="2">MODEL</th><th colspan="2">A</th><th colspan="2">B</th></tr><tr><th>INCHES</th><th>mm</th><th>INCHES</th><th>mm</th></tr><tr><td>B1</td><td>0.96</td><td>24.5</td><td>0.5</td><td>12.6</td></tr><tr><td>B2</td><td>1.22</td><td>29.6</td><td>0.59</td><td>14.9</td></tr><tr><td>B4</td><td>1.51</td><td>38.2</td><td>0.76</td><td>19.3</td></tr></table>                                                                                                                |                             |                                                        |              | MODEL | A |  | B |  | INCHES | mm | INCHES | mm | B1 | 0.96 | 24.5 | 0.5 | 12.6 | B2 | 1.22 | 29.6 | 0.59 | 14.9 | B4 | 1.51 | 38.2 | 0.76 | 19.3 |
| MODEL                                                                                                                                                                         | A        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | B                           |                                                        |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
|                                                                                                                                                                               | INCHES   | mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INCHES                      | mm                                                     |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| B1                                                                                                                                                                            | 0.96     | 24.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.5                         | 12.6                                                   |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| B2                                                                                                                                                                            | 1.22     | 29.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.59                        | 14.9                                                   |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| B4                                                                                                                                                                            | 1.51     | 38.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.76                        | 19.3                                                   |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| ORDERING INFO:                                                                                                                                                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                                        |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| MODEL B1 (YELLOW)                                                                                                                                                             |          | MODEL B2 (RED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             | MODEL B4 (BLUE/GRAY)                                   |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| QUANTITY                                                                                                                                                                      | CAT. NO. | WEIGHT (lbs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | QUANTITY                    | CAT. NO.                                               | WEIGHT (lbs) |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| BOX OF 100                                                                                                                                                                    | B1-1     | 0.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BOX OF 100                  | B2-1                                                   | 0.77         |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| JAR OF 250                                                                                                                                                                    | B1-250JR | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | JAR OF 350                  | B2-350JR                                               | 2.56         |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| JAR OF 500                                                                                                                                                                    | B1-500JR | 1.90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | JAR OF 500                  | B2-500JR                                               | 3.65         |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| BAG OF 500                                                                                                                                                                    | B1-B     | 1.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BAG OF 500                  | B2-B                                                   | 3.25         |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| BARREL OF 25,000                                                                                                                                                              | B1-SK    | 85.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BARREL OF 25,000            | B2-SK                                                  | 160.00       |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| FACTORY CONTACT:                                                                                                                                                              |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SALES CONTACT:              |                                                        |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |
| IDEAL INDUSTRIES, INC                                                                                                                                                         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                                        |              |       |   |  |   |  |        |    |        |    |    |      |      |     |      |    |      |      |      |      |    |      |      |      |      |